

**SECOND AMENDED  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

| THIS SPACE FOR OFFICE USE ONLY            |                    |                    |   |
|---|--------------------|--------------------|---|
| Date of filing in State Engineer's Office | <u>JUN 20 2007</u> |                    |   |
| Returned to applicant for correction      | <u>JUN 26 2007</u> |                    |   |
| Corrected application filed               | <u>AUG 20 2007</u> | <u>SEP 05 2007</u> | Map filed <u>SEP 05 2007</u> under <u>75884</u> |

The applicant Garmsland Limited LLC  
P.O. Box 170 of Smith  
Street and No. or P.O. Box No. City or Town  
Nevada 89430, hereby make application for permission to change the  
State and Zip Code No.

**Point of Diversion and Place of Use**

of water heretofore appropriated under, Permit 64036  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree  
 and identify right in Decree.  
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1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.10 cfs, not to exceed 0.657 mga  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Commercial & Domestic  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Commercial & Domestic  
If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW¼ SE¼ Sec. 2, T.10N., R.23E., M.D.B.&M., or at a  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
point from which the S¼ corner of said Sec. 2 bears S. 18°20'00" W., a distance of 1,422.40'

6. The existing point of diversion is located within SE¼ SE¼ Sec. 2, T.10N., R.23E., M.D.B.&M., or at a  
If point of diversion is not changed, do not answer.  
point from which the SE corner of said Sec. 2 bears S. 58° 37' 03" E., a distance of 1,351.49'

7. Proposed place of use Portion W½ SE¼ and E½ SW¼ Sec. 2, T.10N., R.23E., M.D.B.&M.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use SE¼ SE¼ Sec. 2, T.10N., R.23E., M.D.B.&M., being Parcel "A" of Lyon County  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation  
**Parcel Map 186937**  
permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, submersible pump and motor, and  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
**buried pipeline distribution system.**  
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works \$30,000

13. Estimated time required to construct works 2 Years  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
**Water will provide service an existing real estate office and separate church office, both of which were converted from original residential use, as well as additional commercial use yet to be determined.**

RECEIVED  
2007 SEP -5 4:48  
775-883-1600  
STATE ENGINEER'S OFFICE  
Phone No.

**Brian A. Randall, Resource Concepts, Inc.**

By Brian A. Randall  
Type or print name clearly  
Signature, applicant or agent

**340 North Minnesota Street**  
Street and No., or P.O. Box No.

**Carson City, Nevada 89703**  
City, State, Zip Code No.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

**\$150 FILING FEE MUST ACCOMPANY APPLICATION**